| FCC For          | m 481 - Carrier Annual Reporting Data Collection Form                           |                 |          |  | FCC Form 463<br>DMB Control No. 3060<br>July 2013  | 9-0986/CMAB Control I            | No. 3060-0813                    |
|------------------|---|-----------------|----------|--|--|----------------------------------|----------------------------------|
| <010>            | Study Area Code   | 371558          |          |  |  |                                  |                                  |
| <015>            | Study Area Name   | HEMINGFORD C    | DOP TEL  |  |  |                                  |                                  |
| <020>            | Program Year  | 2016            |          |  |  |                                  |                                  |
| <030>            | Contact Name: Person USAC should contact with questions about this data         | Gina Roney      |          |  |  |                                  |                                  |
| <035>            | Contact Telephone Number:<br>Number of the person identified in data line <030> | 7192664334 e    | Kt.1009  |  |  |                                  |                                  |
| <039>            | Contact Email Address:<br>Email of the person identified in data line <030>     | groney%tcate    | 1.com    |  |  |                                  |                                  |
| ANNUA            | L REPORTING FOR ALL CARRIERS  |                 |          | ANT LE   |  | 54.313<br>Completion<br>Required | 54.422<br>Completion<br>Required |
| <100>            | Service Quality Improvement Reporting   |                 |          | fcomplete attached was                               | ksh wet)   | √                                | THE TENE                         |
| <200>            | Outage Reporting (voice)  |                 |          | (complete attached was                               | ksheeti  | 1                                | 1                                |
| <210>            | <- check box if no  | outages to repo | rt       |  |  | 1                                | шин                              |
| <300>            | Unfulfilled Service Requests (volce) 0  |                 |          |  |  |                                  | 22222                            |
| <310>            | Detail on Attempts (voice)  |                 |          |  | (attach descriptive d  | locument)                        | ШШ                               |
|                  |   |                 |          |  |  |                                  |                                  |
| <320>            | Unfulfilled Service Requests (broadband)  |                 |          |  | 7  |                                  | IIIIII                           |
| <330>            | Detail on Attempts (broadband)  |                 |          |  | fattoch descriptive  |                                  |                                  |
| <400>            | Number of Complaints per 1,000 customers (voice)                                |                 |          |  |  |                                  |                                  |
| <410>            | Fixed 0.0   |                 |          |  |  | 1                                | 1                                |
| <420>            | Mobile 0.0 Number of Complaints per 1,000 customers (broadb                     | nad\            |          |  |  |                                  |                                  |
| <440>            | Fixed 0.0   | anuj            |          |  |  | 1                                |                                  |
| <450>            | Mobile 0.0  |                 |          |  |  |                                  |                                  |
| <500>            | Service Quality Standards & Consumer Protection Re<br>371558ne510.pdf           | ales Compliano  | e        | (check to indicate certi,                            | fication)  |                                  |                                  |
| <510>            |   |                 |          | (attached descriptive                                | document)  | <b>/</b>                         | 1                                |
| <600>            | Functionality in Emergency Situations   |                 |          | (check to indicate certi                             | Fration)   |                                  | -                                |
|                  | 371958ne610.pdf   |                 |          | 1  |  |                                  |                                  |
|                  |   |                 |          | (attached descriptive do                             | cument)  | _ /                              | 1                                |
| <610>            |   |                 |          |  |  |                                  |                                  |
| <700>            | Company Price Offerings (voice)   |                 |          | (complete attached wa                                | dish and   | V 1                              | WIN                              |
| <710>            | Company Price Offerings (broadband)   |                 |          | (complete attached wa                                | SOUTH THE SECOND | 7                                | 11111                            |
| <800>            | Operating Companies and Affillates  |                 |          | (complete attached wa                                |  | _/_                              | 1                                |
|                  | Tribai Land Offerings (Y/N)?  |                 | letre    | s, complete attached wa                              | rkshee()   |                                  |                                  |
| <1000>           | Voice Services Rate Comparability Certification 271558ne1010.pdf                |                 | Ye       | 5  |  |                                  | ALLE LA                          |
| <1010>           |   |                 |          | (attach descriptive doc                              | um ent)  | <b>/</b>                         |                                  |
| <1100>           | Certify whether terrestrial backhaul options exist (Y                           | es or Na)       | 0        | () f not, theck to indica                            | de certification?  |                                  | THIN!                            |
| <1110>           |   |                 |          | (complete attached wa                                | rksheet)   |                                  |                                  |
| <1200>           | Terms and Condition for Lifeline Customers                                      |                 |          | fcomplete attached wo                                | rksheet)   | MININ.                           | 1                                |
|                  | Price Cap Carriers, Proceed to Price Cap Additional D                           |                 |          |  |  |                                  |                                  |
| <2000>           | Including Rate-of-Return Carriers affiliated with Pri                           | ce Cop Local Ex | change ( |  | ientical   |                                  | THE STATE OF                     |
| <2005>           |   |                 |          | (check to indicate certifi<br>(complete attached wor |  |                                  | iinii                            |
|                  | Rate of Return Carriers, Proceed to ROR Additional                              | Documentation   | s Worksl | <u>neet</u>  |  |                                  |                                  |
| <3000><br><3005> |   |                 |          | (check to indicate certificamplete attached wor      |  | -                                |                                  |
|                  |   |                 |          | The second of the second                             |  |                                  | 77777                            |

### Line 510: Service Quality Standards & Consumer Protection Rules Compliance

### Service Quality Standards

The Company complies with the service quality standards set forth in the following sections of the rules of the Nebraska Public Service Commission (NE PSC):

291 Neb. Admn. Code 5-002 (Local Exchange Service)

### **Consumer Protection Rules**

The company complies with the following consumer protection rules:

- FCC rules regarding (1) Verification of orders for telecommunications service as required of submitting carriers (47 CFR §64.1100), (2) Truth-in-Billing Requirements (47 CFR §64.2400), and (3) 47 C.F.R. § Part 64 Subpart U, Customer Proprietary Network Information
  - Federal Trade Commission 16 C.F.R. §681, Identity Theft Red Flags
  - NE PSC rules 291 Neb. Admn. Code 5-004 (Subscriber Complaints of Slamming and Unauthorized Charges.

### Line 610: Functionality in Emergency Situations

 The Company has made reasonable provisions to meet emergencies resulting from power failures; sudden and prolonged increases in traffic; staff shortages; and fire, storm, and acts of god. These provisions include, but are not limited to, installing adequate battery reserve capacity where needed, training personnel in appropriate emergency procedures and maintaining the ability to reroute traffic around damaged facilities. FCC rule 47 CFR §54.202(a), NE PSC rule 291 Neb. Admn. Code 5-002.05 (Emergency Operations and Power).

# Form 481 Line 1000: §54.313 (a) (10) - Pricing of Voice Services Line 1010

The company's retail monthly residential local service rate is \$19.90. The monthly residential local service rate and Federal Subscriber fine charge is below the current Voice Comparability Rate benchmark of \$47.48.

| and the latest of the | ervice Quality Improvement Reporting<br>Rection Form  |                      | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-08  July 2013 |
|-----------------------|---|----------------------|--|
| <010>                 | Study Area Code   | 371558               |  |
| <015>                 | Study Area Name   | HEMINGPORD COOP TE   | TEL  |
| <020>                 | Program Year  | 2016                 |  |
| <030>                 | Contact Name - Person USAC should contact regarding this data   | Gina Roney           |  |
| <035>                 | Contact Telephone Number - Number of person identified in data line <030>   | 7192664334 ext.100   | 1009   |
| <039>                 | Contact Email Address - Email Address of person identified in data line <030>   | groney@tcatel.com    | on   |
| <110>                 | Has your company received its ETC certification from the FCC?  If your answer to Line <110> is yes, do you have an existing §54.202(a) "5   | (yes / no )          | (a) O (O   |
| <111>                 | year plan" filed with the FCC?  | (yes / no )          | (a) O O  |
| <112>                 | 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your co CETC which only receives frozen support, your progress report is only required to address voice telephony service. |                      | 71558ne112.pdf   |
|                       | Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  | year                 | Name of Attached Document  |
| <113>                 | Maps detailing progress towards meeting plan targets  |                      | Yes  |
| (114>                 | Report how much universal service (USF) support was received  |                      | Yes  |
| :115>                 | How much (USF) was used to improve service quality and how support was used to improve  | e service quality    | Yes  |
| 116>                  | How much (USF) was used to improve service coverage and how support was used to improve   | ove service coverage | le Yes   |
| :117>                 | How much (USF) was used to improve service capacity and how support was used to impro   | ve service capacity  |  |
| <118>                 | Provide an explanation of network improvement targets not met in the prior calendar year.   |                      | Not Applicable   |

# Before the FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

| In the Matter of                              | )                     |
|---|-----------------------|
| Connect America Fund                          | ) CC Docket No. 10-90 |
| Lifeline and Link Up Reform and Modernization | ) WC Docket No. 11-42 |

# Request of Hemingford Cooperative Telephone Company For Confidential Treatment

Pursuant to 47 C.F.R. § 0.459 of the Commission's Rules, Hemingford Cooperative Telephone Company requests confidentiality with respect to the submission of the Five-Year Build-Out Plan of Hemingford Cooperative Telephone Company in CC Docket No. 10-90 and WC Docket No. 11-42.

The following information is submitted pursuant to 47 C.F.R. § 0.459(b) of the Commission's rules:

- (1) Hemingford Cooperative Telephone Company requests that the Company's Five-Year Build-Out Plan Progress Report and Service Area Map and attached herewith be given confidential treatment.
- (2) The Company's Five-Year Build-Out Plan Progress Report and Service Area Map are submitted to the Commission pursuant to the *USF/ICC Transformation Order* (November 18, 2011) and 47 C.F.R. §§ 54.202(a)(1)(ii) and 54.313(a)(1).
- (3) Specific details, including financial, contained in the Company's Five-Year Build-Out Plan Progress Report and Service Area Map are confidential commercial information routinely withheld from public inspection in accordance with 47 C.F.R. § 0.457(d).
- (4) The information contained the Company's Five-Year Build-Out Plan Progress Report and Service Area Map is of both a financial and competitive nature regarding the provision of telecommunications services. The telecommunications industry is highly competitive.

- (5) The financial and competitive information provided herein is information that would not customarily be released to the public. Due to the competitive environment of the marketplace, release of this information could substantially harm Hemingford Cooperative Telephone Company's business and physical infrastructure.
- (6) In order to prevent unauthorized disclosure of the subject information, the attached Five-Year Build-Out Plan Progress Report and Service Area Map are being filed via express delivery service.
- (7) The subject information is not available to the public or any third parties.
- (8) Pursuant to 47 C.F.R. § 0.457(d), the subject material is not routinely available for public inspection and should continue to be withheld from public inspection at any time now or in the future.
- (9) Not applicable.

Respectfully submitted,

Tonya Mayer

General Manager

Hemingford Cooperative Telephone Co.

PO Box 246

Hemingford, NE 69348

308-487-3311

June 11, 2015

### **REDACTED - FOR PUBLIC INSPECTION**

# REDACTED

[The Progress Report of Hemingford Cooperative Telephone Company Filed Pursuant to 47 C.F.R. § 54.313(a)(1) is redacted in its entirety as Highly Confidential Information]

| (200) Service Outage Reporting (Voice) | FCC Form 481  |
|--|---|
| Data Collection Form                   | DMB Control No. 3060-0986/DMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code   | 371556              |
|-------|---|---------------------|
| <015> | Study Area Name   | HEMINGPORD COOP TEL |
| <020> | Program Year  | 2016                |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Gina Roney          |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7192664334 ext.1009 |
| <039> | Contact Email Address - Email Address of person Identified in data line <030> | groney@tcate1 com   |

<220>

| <a>&gt;</a>                 | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>                    | <d>&gt;</d>                              | <6>   | <f></f>   | <g></g>                      | <h>&gt;</h>                |
|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventative<br>Procedures |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             | -                    |                      |                    |                    | _                               |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   | - 78  |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             | -                    |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  | -   |   |                              |                            |
|                             |                      | -                    |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             | _                    | -                    |                    |                    |                                 |                              |  | 1   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |

| (700) Price Offerings including Voice Rate Data | FCGForm 481   |
|---|---|
| Data Collection Form                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|   | July 2019   |

| <010> | Study Area Code   | 37155B              |
|-------|---|---------------------|
| <015> | Study Area Name   | MEMINGPORD COOP TEL |
| <020> | Program Year  | 2016                |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Gina Roney          |
| <035> | Contact Telephone Number - Number of person Identified in data line <030>     | 7192664334 ext.1009 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | groney#tcatel.com   |

<701> Residential Local Service Charge Effective Date 1/1/2015 
<702> Single State-wide Residential Local Service Charge 19.9

|   | <a1></a1> | <a>&gt;</a>     | <a3></a3>  | 41>       | <b2></b2>  | <b3></b3>                    | <br><b4></b4>               | <bs></bs> <bs></bs><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br> | 40                          |
|---|-----------|-----------------|------------|-----------|--|------------------------------|-----------------------------|---|-----------------------------|
|   | State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local<br>Service Rate                | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area<br>Service Charge   | Total per line Rates and Fe |
|   |           |                 |            |           |  |                              |                             |   |                             |
| _ | -         |                 | -          | -         | -  |                              |                             |   | -                           |
|   |           |                 |            |           |  |                              |                             |   |                             |
|   |           |                 |            |           |  |                              |                             |   |                             |
|   |           |                 |            |           |  |                              |                             |   |                             |
| _ |           |                 |            |           |  |                              |                             |   |                             |
|   |           |                 |            |           | S00.7  | tached worksheet             |                             |   |                             |
|   |           |                 |            |           |  | MACHER WOLKSHOOL             |                             |   |                             |
| _ |           |                 |            |           |  |                              |                             |   |                             |
| - |           |                 | -          |           |  |                              |                             |   |                             |
|   |           | -               |            |           |  |                              |                             |   |                             |
|   |           |                 |            |           |  |                              |                             |   |                             |
|   |           |                 |            |           |  |                              |                             |   |                             |
| _ |           |                 |            |           |  |                              |                             |   |                             |
| - |           |                 |            |           | <del>                                     </del> |                              |                             |   |                             |
|   |           | -               |            |           |  |                              |                             | 170   | 1                           |
|   |           |                 |            |           |  |                              |                             |   |                             |

| (710) Broadband Price Offerings  Deta Collection Form | FCG Form 481. OMB Control No. 3060-0986 / OMB Control No. 3060-0819 |
|---|---|
|   | July 2013   |

| <010> | Study Area Code   | 371558              |
|-------|---|---------------------|
| <015> | Study Area Name   | HEMINOPORD COOP TEL |
| <020> | Program Year  | 2016                |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Gina Roney          |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7192664334 ext.1009 |
| <039> | Contact Email Address - Email Address of person Identified in data line <030> | groney@tcatel.com   |

|   | <ab< th=""><th>GD.</th><th>db_</th><th><b2></b2></th><th>40</th><th><d1></d1></th><th><d2></d2></th><th><d3></d3></th><th><d4></d4></th></ab<> | GD.             | db_              | <b2></b2>               | 40                  | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>   |
|---|--|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
|   | State  | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (select |
| - |  |                 |                  |                         |                     |   |  |                         |   |
|   |  |                 |                  |                         |                     |   |  |                         |   |
|   |  |                 |                  | See attac               | hed                 |   |  |                         |   |
|   |  |                 |                  |                         |                     |   |  |                         |   |
|   |  |                 |                  |                         |                     |   |  |                         |   |
|   |  |                 |                  |                         |                     |   |  |                         |   |
|   |  |                 |                  |                         |                     |   |  |                         |   |

| (800) Operating Companies | FCC Form 481  |
|---------------------------|---|
| Data Collection Form      | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                           | July 2013   |
|                           |   |

| <010> | Study Area Code       |   | 371558              |
|-------|-----------------------|---|---------------------|
| <015> | Study Area Name       | <u> </u>  | HEMINGPORD COOP TEL |
| <020> | Program Year          | Name of the state | 2016                |
| <030> | Contact Name - Person | USAC should contact regarding this data   | Gina Roney          |
| <035> | Contact Telephone Nun | nber - Number of person identified in data line <030>   | 7192664334 ext.1009 |
| <039> | Contact Email Address | Email Address of person identified in data line <030>   | groney@tcatel.com   |
| <810> | Reporting Carrier     | Hemingford Cooperative Telephone Company  |                     |
| <811> | Holding Company       | Hemingford Cooperative Telephone Company  |                     |
| <812> | Operating Company     | Hemingford Cooperative Telephone Company  |                     |

| 3> | q1>        | (a)>                   | <b>43</b> >                                    |
|----|------------|------------------------|--|
|    | Affiliates | SAC                    | Doing Business As Company or Brand Designation |
|    |            |                        |  |
|    |            | See attached worksheet | _  |
|    |            |                        |  |
|    |            |                        |  |
|    |            |                        |  |
|    |            |                        |  |
|    |            |                        |  |
|    |            |                        |  |
|    |            |                        |  |
|    |            |                        |  |
|    |            |                        |  |

| 900) Tribal Lands Reporting<br>Data Collection Form                             |  | FCC Form 481<br>OM8 Control No. 3060-0986/OM8 Control No. 3060-0819<br>July 2013 |
|---|--|--|
| <010>   | Study Area Code  | 371558   |
| <015>   | Study Area Name  | HEMINGFORD COOP TEL  |
| <020>   | Program Year   | 2016   |
| <030>   | Contact Name - Person USAC should contact regarding this data  | Gina Roney   |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>  | 7192664334 ext.1009  |
| <039>   | Contact Email Address - Email Address of person identified in data line <030>  | groney@tcatel.com  |
| <910>   | Tribal Land(s) on which ETC Serves   |  |
| <920>   | Tribal Government Engagement Obligation  | Name of Attached Document  |
|   |  |  |
| If your   | rompany sames Tribal lands please select IVes No. NAT for each these hoves   |  |
|   | company serves Tribal lands, please select (Yes,No, NA) for each these boxes   |  |
| to confi  | irm the status described on the attached document(s), on line 920,   | Select   |
| to confi<br>demon   | irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to   |  |
| to confi<br>demon<br>§ 54.31  | irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to   | Sefect<br>Yes or No or   |
| to confi<br>demon<br>§ 54.31<br><921>   | irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to (3(a)(9) includes:  Needs assessment and deployment planning with a focus on Tribal   | Sefect<br>Yes or No or   |
| to confi<br>demon:<br>§ 54.31<br><921>  | irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to (3(a)(9) includes:  Needs assessment and deployment planning with a focus on Tribal community anchor institutions.  | Sefect<br>Yes or No or   |
| to confidemon:<br>§ 54.31<br><921><br><922><br><923>                            | irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to (3(a)(9) includes:  Needs assessment and deployment planning with a focus on Tribal community anchor institutions.  Feasibility and sustainability planning;  | Sefect<br>Yes or No or   |
| to confidemon:<br>§ 54.31<br><921><br><922><br><923><br><924>                   | irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to (3(a)(9) includes:  Needs assessment and deployment planning with a focus on Tribal community anchor institutions.  Feasibility and sustainability planning;  Marketing services in a culturally sensitive manner;  | Sefect<br>Yes or No or   |
| to confidemon:<br>§ 54.31<br><921><br><922><br><923><br><924><br><925>          | irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to (3(a)(9) includes:  Needs assessment and deployment planning with a focus on Tribal community anchor institutions.  Feasibility and sustainability planning;  Marketing services in a culturally sensitive manner;  Compliance with Rights of way processes  Compliance with Land Use permitting requirements                                     | Sefect<br>Yes or No or   |
| to confidemon:<br>§ 54.31<br><921><br><922><br><923><br><924><br><925><br><926> | irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to (3(a)(9) includes:  Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules | Sefect<br>Yes or No or   |
| to confi<br>demon   | irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to (3(a)(9) includes:  Needs assessment and deployment planning with a focus on Tribal community anchor institutions.  Feasibility and sustainability planning;  Marketing services in a culturally sensitive manner;  Compliance with Rights of way processes  Compliance with Land Use permitting requirements                                     | Sefect<br>Yes or No or   |

| AND DESCRIPTION OF STREET | lo Terrestrial Backhaul Reporting  |                     | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---------------------------|--|---------------------|--|
| <010>                     | Study Area Code  | 371558              |  |
| <015>                     | Study Area Name  | HEHINGPORD COOP TEL |  |
| <020>                     | Program Year   | 2016                |  |
| <030>                     | Contact Name - Person USAC should contact regarding this data  | Gina Roney          |  |
| <035>                     | Contact Telephone Number - Number of person identified in data line <030>  | 7192664334 ext 1009 |  |
| <039>                     | Contact Email Address - Email Address of person identified in data line <030>  | groney@tcatel_com   |  |
| <1120>                    | Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).   | a                   |  |
| <1130>                    | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps                |  |

| Lifeline  | ection Form   |                     | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------|---|---------------------|--|
| <010>     | Study Area Code   | 371558              |  |
| <015>     | Study Area Name   | HEMINGPORD COOP TRL |  |
| <020>     | Program Year  | 2016                |  |
| <030>     | Contact Name - Person USAC should contact regarding this data   | Gina Roney          |  |
| <035>     | Contact Telephone Number - Number of person identified in data line <030:   | 7192664334 ext.1009 |  |
| <039>     | Contact Email Address - Email Address of person identified in data line <030  | > groney%tcatel.com |  |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans  | 371558ne1210.pdf    | Name of Attached Document  |
| <1220>    | Link to Public Website HTTP   |                     | righte of Attabled Obtainent   |
| or the we | heck these boxes below to confirm that the attached document(s), on line 1210,<br>ebsite listed, on line 1220, contains the required information pursuant to<br>(a)(2) annual reporting for ETCs receiving low-income support, carriers must<br>report: |                     |  |
| <1221>    | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,   |                     |  |
| <1222>    | Details on the number of minutes provided as part of the plan,  |                     |  |
| <1223>    | Additional charges for toll calls, and rates for each such plan.  |                     |  |

### LIFELINE

Hemingford Cooperative Telephone Company 523 Niobrara Avenue, Hemingford, NE 69348 (308) 487-3311 or toll free (877) 266-2487

Lifeline

Because everyone in Nebraska deserves access to affordable telephone service

Through the Nebraska Telephone Assistance Program, qualified low income households can receive a \$9.25 per month discount (Lifeline) on their basic monthly landline or wireless phone service.

You may qualify for these services if you are already participating in programs such as Medicaid, Kids Connection (SAM, MAC, EMAC). Supplemental Security Income, Low- Income Home Energy Assistance, Supplemental Nutritional Assistance Program, National School Lunch Program Free Lunch Program, Federal Public Housing. Temporary Assistance for Needy or your income is at or below 135% of the poverty level.

Lifeline is a government assistance program, the service is non-transferable, only eligible consumers may enroll in the program, and the program is limited to one discount per household. Customers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

To apply for this program complete an application form and provide proof of eligibility as directed on the application. Applications are available online at www.psc.state.ne.us or by calling the Nebraska Public Service Commission at 402-471-3101 or (toll free) 800-526-0017. Applications may also be obtained by contacting the office of the Hemingford Cooperative Telephone Company or by mailing a request to:

NTAP

P.O. Box 94927

Lincoln, NE 68509-4927

| Deta Collect<br>Including Ra   |   |  | OM8 Control No. 3060-0986/OM8 Control No. 3060-0819  |
|--|---|--|--|
|  | te-of-Return Corriers offiliated with Price Cup Local Exchange Carriers   |  | July 2013  |
| <010> 51   | tudy Area Code  |  |  |
|  | ludy Area Name  | 3/1558   |  |
|  | rogram Year   | REMINISTURO COOP TEL   |  |
|  | ontact Name - Person USAC should contact regarding this data  | 2016   | <del></del>  |
|  | ontact Telephone Number - Number of person identified in data line <030>  | uina koney   |  |
|  | ontact Email Address - Email Address of person identified in data line <030>  | 7192669339 WXL 1009  |  |
|  |   | groneyetcatel com  |  |
| Select the ar  | ppropriate responses below (Yes. No. Not Applicable) to note compliance as  | a recipient of Incremental Connect                                 | America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, |
| The second secon | perica Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The inform  |  |  |
| In   | ncremental Connect America Phase I reporting  |  |  |
| <2010>   | 2nd Year Certification (47 CFR § 54.313(b)(1)i)   |  |  |
| <2011a>  | 3rd Year Certification (47 CFR § 54.313(b)(1)ii)  |  |  |
|  |   |  |  |
| <2011b>  | Attachment (47 CFR § 54.313(b)(1)ii)  | - 1  |  |
|  |   |  |  |
|  |   | L.   | of Attached Document(s) Using Required Information   |
|  |   |  | of Attached Document's Thing required miorination  |
| F  | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))   |  |  |
|  | 2013 Frozen Support Calculation (47 CFR § 54.313(c)(1))   |  |  |
|  | 2014 Frozen Support Calculation (47 CFR § 54.313(c)(2))   |  |  |
|  | 2015 Frozen Support Calculation (47 CFR § 54.313(c)(3))   |  |  |
| <2015>   | 2016 and future Frozen Support Calculation (47 CFR § 54.313(c)(4))  |  |  |
|  | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))  |  |  |
| <2016>   | Certification Support Used to Build Broadband   |  |  |
|  |   |  |  |
| <2017>   | Connect America Phase II Reporting (47 CFR § 54.313(e))   |  |  |
| <2018>   | 3rd year Broadband Service Certification  |  |  |
|  | 5th year Broadband Service Certification<br>Interim Progress Certification  |  |  |
|  |   | 7074   |  |
|  | Please check the box to confirm that the attached document(s), on lin<br>pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support si | le 2021, contains the required in<br>hall provide the number names | ormation   |
|  | addresses of community anchor institutions to which began providing   |  |  |
|  | preceding calendar year.  |  |  |
| 1000000  |   | Γ  |  |
| <2021>   | Interim Progress Community Anchor Institutions  |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   | L  | Name of Attached Document(s) Listing Required Information  |

| (3000) R   | ste Of Return Cervier Additional Documentation   |  | PCC Form 481   |
|------------|--|--|--|
| Day of San | action Form  |  | DIAS Control No. 3060-0986/OMB Control No. 3060-0819   |
| DECK CAN   | TOTAL  |  | July 2013  |
|            |  |  |  |
| <010>      | Study Area Code  | 371558   |  |
| <015>      | Study Area Marne   | HERINGPORD COOP TEL  |  |
| <030>      |  | 2016   | The state of the s |
| <030>      | Contact Name - Person USAC should contact regarding this data  | Gina Roney   |  |
| <035>      | Contact Telephone Number of person identified in data line <030>  Contact Ernall Address - Ernall Address of person identified in data line <030>  | 7192664334 ext 1009<br>gronev@tcatel.com                                 |  |
|            |  |  | sers, ensuring compliance with the financial reporting requirements set forth in 4   |
|            | CFR § 54.313[f](2). I further certify that to  | se information reported on this form and in the doc<br>371558ne3010 .pdf | ments attached below is accurate.  |
| (30)0)     | Progress Report on S Year Plan   |  |  |
|            | Milestone Certification (47 CFR § 54.313(F)(1)(i))   | 200 7 20 2 2 2 2   | 1: 2000 C  |
|            |  | Name of Attached Document Listing Re                                     | quired Information   |
| (3011)     | Please chack this box to confirm that the attached document(s), on line § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addr<br>providing access to broadband service in the preceding calendar year.  |  |  |
|            |  | 371558ne3012.xls   |  |
|            |  |  |  |
| (3012)     | Community Anchor Institutions (47 CFR § 54 333(IX1)(ii))   |  |  |
|            |  |  |  |
|            |  | Name of Attached Document Listing Required Inf                           | ormation 6   |
| (3013)     | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(I)(2))   |  | Yes/No)  |
| {3014}     | If yes, does your company file the RUS annual report   | 1  | Yes/No) [( )   |
| Planse     | check these boxes to confirm that the attached document(s), on line 301  | 7 contains the remitted information pursuant to                          | 6 54 313/D(2) compliance musicus:  |
|            | 일본 16 시민 이번 경기 가장 하는 것 같아요. 그 사이를 보고 있는 것 같아 하나 없는 것 같아.   | i committe de requisor mormanen personan e                               |  |
| [3012]     | Electronic copy of their annual RUS reports (Operating Report for<br>Telecommunications Borrowers)   |  | L[₹]   |
| (3015)     | Document(s) for Balance Sheet, Income Statement and Statement of Co  | ish Flows  | li Zi  |
| 1-10 (10)  | Endaminingly for Editional Grands, modern Children's grand British St. St.   | 371558ne3017.pdf   | The state of the s |
|            |  | 1/1939Heler-but  |  |
| (3017)     | If the response is yes on line 3014, attack your company's RUS annual  | 1  |  |
|            | report and all required documentation  |  |  |
|            |  | Name of Attached Document Listing Required In                            | ormation —   |
| ******     | Mark 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  | (Yes/No) IOIO  |
| fantel     | If the response is no on line 3014, is your company audited?   |  | (IEEE/III) ICAICA  |
|            | If the response is yes on line 3018, please check the boxes below to   |  |  |
| 420101     | confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains   |  |  |
| (3019)     | Either a copy of their audited financial statement; or (2) a financial report in a   | ormat comparable to RUS Operating Report for Tele                        | communications [   |
| (3020)     | Document(s) for Balance Sheet, Income Statement and Statement of C   | ash Flows  |  |
| 10000      |  |  | _  |
| (3021)     | Management letter and audit opinion issued by the independent certified p  | ublic accountant that performed the company's fi                         | nancial audit L  |
|            | If the response is no on line 3018, please check the boxes below   |  |  |
|            | to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:   |  |  |
|            | contains.  |  |  |
| (3022)     |  |  |  |
|            | independent certified public accountant; or 2) a financial report in a   |  | 2.00 miles   |
|            | format comparable to RUS Operating Report for Telecommunications   |  |  |
|            | Borrowers,   |  |  |
| [3023]     | Underlying information subjected to a review by an independent certified   |  |  |
| tanzat     | public accountant  |  | <b>├</b> ─   |
| (3024)     |  | neh Elma   | Ц  |
| 1-000      | Document(s) for Balance Sheet, Income Stetement and Statement of C   | MALL 1 1917 F  |  |
|            |  |  |  |
| (3026)     | Attach the worksheet listing required information  |  |  |
| 1-010      | CONTROL OF THE PROPERTY OF THE |  |  |
|            |  |  |  |
|            | L  | Name of Attached Document Listing Required Info                          | Meralian   |
|            |  | manus an ourarness revenues i runnil usdance this                        | A THERMAN  |

### MILESTONE CERTIFICATION

May 26, 2015

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street SW Room TW-A325 Washington, D.C. 20554

Re: Form 481 Line 3010 - Milestone Certification Pursuant to 47 C.F.R. § 54.313(f)(1)(i)

Dear Ms. Dortch:

Hemingford Cooperative Telephone Company, Study Area Code 371558, in accordance with 47 C.F.R. § 54.313(f)(1)(i) of the Commission's rules, herby certifies that it is taking reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 4 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas and that requests for such service are met within a reasonable amount of time.

Respectfully submitted,

Tonya Mayer

General Manager

### Community Anchor Institutions Newly Receiving Broadband in 2014

| Number  | Name of Institution          | Number of Insitution | Institution Address                    | Type of Institution              |
|---------|------------------------------|----------------------|--|----------------------------------|
| 1 Hemi  | ngford Elementary School     | 308-487-3330         | 911 Niobrara Ave Hemingford, NE 69348  | Schools                          |
| 2 Hemi  | ngford High School           | 308-487-3328         | 911 Niobrara Ave Hemingford, NE 69348  | Schools                          |
| 3 Hemi  | ngford Public Library        | 308-487-3454         | 812 Box Butte Ave Hemingford, NE 69348 | Libraries                        |
| 4 Hemi  | ngford Fire Department       | 308-487-3434         | 517 Niobrara Ave Hemingford, NE 69348  | Community support                |
| 5 Hemi  | ngford Police Department     | 308-487-3768         | 503 Custer Hemingford, NE 69348        | Community support                |
| 6 Hemi  | ngford Clinic                | 308-487-3322         | 812 Laramie Ave Hemingford, NE 69348   | Medical and healthcare providers |
| 7 Panha | andle Public Health District | 308-487-3600         | 808 Box Butte Ave Hemingford, NE 69348 | Medical and healthcare providers |
| 8       |                              |                      | 75.                                    | W.                               |
| 9       |                              |                      |  |                                  |
| 10      |                              |                      |  |                                  |

### **REDACTED - FOR PUBLIC INSPECTION**

## REDACTED

[The Financial Statement of Hemingford Cooperative Telephone Company filed pursuant to 47 C.F.R. § 54.313(f)(2) is redacted in its entirety as Highly Confidential Information]

### **REDACTED - FOR PUBLIC INSPECTION**

# REDACTED

[The Financial Data Summary (FCC Form 481;Lines 3027-3034) of Hemingford Cooperative Telephone Company filed pursuant to 47 C.F.R. § 54.313(f)(2) is redacted in its entirety as Highly Confidential Information]

| (3000) Rate Of Return Carrier Additional Documentation (Continued)  Data Collection Form |   |                     | FCC Form 481  OM8 Control No. 3060-0986/OM8 Control No. 3060-0819 |  |
|--|---|---------------------|---|--|
| <010>  | Study Area Code   | 371558              | July 2013   |  |
| <015>  | Study Area Name   | HEMINGFORD COOP TEL |   |  |
| <020>  | Program Year  | 2016                |   |  |
| <030>  | Contact Name - Person USAC should contact regarding this data                 | Gina Roney          |   |  |
| <035>  | Contact Telephone Number - Number of person identified in data line <030>     | 7192664334 ext.1009 |   |  |
| <039>  | Contact Email Address - Email Address of person identified in data line <030> | gronev@tcatel.com   |   |  |

| Financial Data Summary                  |    |
|---|----|
| (3027) Revenue                          |    |
| (3028) Operating Expenses               |    |
| (3029) Net Income                       |    |
| (3030) Telephone Plant In Service(TPIS) |    |
| (3031) Total Assets                     | 11 |
| (3032) Total Debt                       |    |
| (3033) Total Equity                     |    |
| (3034) Dividends                        |    |
|   |    |

| Certification - Reporting Carrier  | FCC Form 481  |
|--|---|
| Data Collection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| The second secon | July 2013   |

| <010> | Study Area Code   | 371556              |
|-------|---|---------------------|
| <015> | Study Area Name   | HEMINGFORD COOP TEL |
| <020> | Program Year  | 2016                |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Gina Roney          |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7192664334 ext.1009 |
| <039> | Contact Email Address - Email Address of person Identified in data line <030> | gronsy@tcatel.com   |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the Information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Filing Due Date for this form. Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

under Title 18 of the United States Code, 18 U.S.C. § 1001

| Certification - Agent / Carrier Data Collection Form |   |                     | FCC Form 481<br>OMB Control No. 3050-0985/OMB Control No. 3060-0819<br>July 2013 |
|--|---|---------------------|--|
| <010>  | Study Area Code   | 371558              |  |
| <015>  | Study Area Name   | HEMINGFORD COOP TEL |  |
| <020>  | Program Year  | 2016                |  |
| <030>  | Contact Name - Person USAC should contact regarding this data             | Gina Roney          |  |
| <035>  | Contact Telephone Number - Number of person identified in data line <030> | 7192664334 ext.1009 |  |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> groney@ccatel.com

| I certify that (Name of Agent) <u>Gina Roney</u><br>also certify that I am an officer of the reporting carrier; my respo<br>agent; and, to the best of my knowledge, the reports and data pr | Is authorized to submit the information reported on behalf of the reporting carrie<br>sibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized<br>vided to the authorized agent is accurate. |
|--|---|
| Name of Authorized Agent: Gina Roney   |   |
| Name of Reporting Carrier. HEMINGFORD COOP TEL   |   |
| Signature of Authorized Officer CERTIFIED ONLINE   | Date 06/18/2015   |
| Printed name of Authorized Officer: Tonya Mayer  |   |
| Title or position of Authorized Officer: General Manager   |   |
| Telephone number of Authorized Officer 3084873311 ext  |   |
| Study Area Code of Reporting Carrier: 371558   | Filing Due Date for this form: 07/01/2015   |

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for   | or CAF or Li Recipients on Behalf of Reporting Carrier |
|--|--|
| , as agent for the reporting carrier, certify that I am authorized to submit the annual reports for unithe data reported herein based on data provided by the reporting carrier, and, to the best of my kn |  |
| Name of Reporting Carrier: HEMINGFORD COOP TEL   |  |
| Name of Authorized Agent or Employee of Agent Gina Roney   |  |
| Signature of Authorised Agent or Employee of Agent CERTIFIED ONLINE  | Date 06/18/2015  |
| Printed name of Authorized Agent or Employee of Agent: Gina Roney  |  |
| Title or position of Authorized Agent or Employee of Agent Sr Pinancial Consultant   |  |
| Felephone number of Authorized Agent or Employee of Agent 7192664334 ext.  |  |
| Study Area Code of Reporting Carrier: 371558 Filing Due Date for the   | nis form 07/01/2015                                    |

Attachments

| 10 THE R. W. LEWIS CO. | ce Offerings including Voice Rate Data<br>lection Form                        |                      | FCG Form 481. OMB Control No. 3060-0985/OMB Control No. 3060-0819 July 2013 |
|------------------------|---|----------------------|---|
| <010>                  | Study Area Code   | 371558               |   |
| <015>                  | Study Area Name   | HEMINGPORD COOP THE  |   |
| <020>                  | Program Year  | 2016                 |   |
| <030>                  | Contact Name - Person USAC should contact regarding this data                 | Gina Roney           |   |
| <035>                  | Contact Telephone Number - Number of person identified in data line <030>     | 7192664334 ext. 1009 |   |
| <039>                  | Contact Email Address - Email Address of person identified in data line <030> | groney@tcatel.com    |   |
| <701>                  | Residential Local Service Charge Effective Date 1/1/2015                      |                      |   |

19.9

<703>

<702> Single State-wide Residential Local Service Charge

| <a1></a1> | <a>b</a>        | <83>       | <01>      | <b2></b2>                         | <b3></b3>                    | <b4></b4> | <bs><bs></bs></bs>                        | 0                           |
|-----------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------|---|-----------------------------|
| State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge |           | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fe |
| NE        | Hemingford      |            | PR        | 19.9                              | 0.0                          | 1.38      | 0.0                                       | 21,26                       |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           | -                                 |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   | <del>-</del>                |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |
|           |                 |            |           |                                   |                              |           |   |                             |

### (720) Broadband Price Offerings Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3068-0819

July 2013

| <010> | Study Area Code   | 37155B              |
|-------|---|---------------------|
| <015> | Study Area Name   | HEMINGPORD COOP TEL |
| <020> | Program Year  | 2016                |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Gina Roney          |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7192664334 ext.1809 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | groney@tcatel.com   |

| <81>  | (32)            | <b2></b2>           | <b2></b2>               | db o                    | <d2:< th=""><th><d3></d3></th><th></th><th><d4></d4></th></d2:<> | <d3></d3>                                 |                         | <d4></d4>  |
|-------|-----------------|---------------------|-------------------------|-------------------------|--|---|-------------------------|--|
| State | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees |  | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached (select) |
| NB    | Hemingford      | 50.0                | 0.0                     | 50.0                    | 5.0  | 5.0                                       | 999999.0                | Other, NA, Unlimited   |
| NIS   | Hemingford      | 60.0                | 0.0                     | 60.0                    | 10.0   | 10.0                                      | 999999.0                | Other, NA, Unlimited   |
| NE    | Hemingford      | 85.0                | 0.0                     | 85.0                    | 20.0   | 20.0                                      | 999999.0                | Other, NA, Unlimited   |
| re    | Hemingford      | 115.0               | 0.0                     | 115.0                   | 50.0   | 50.0                                      | 999999 0                | Other, NA, Unlimited   |
|       |                 |                     |                         |                         |  |   |                         |  |
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| (800) Operating Companies | FCC Form 481  |
|---------------------------|---|
| Data Collection Form      | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                           | July 2013   |

| <010> | Study Area Code         |   | 371558              |      |
|-------|-------------------------|---|---------------------|------|
| <015> | Study Area Name         | *   | HEMINGPORD COOP TEL |      |
| <020> | Program Year            |   | 2016                | 5.54 |
| <030> | Contact Name - Person L | JSAC should contact regarding this data               | Gina Roney          |      |
| <035> | Contact Telephone Num   | ber - Number of person identified in data line <030>  | 7192664334 ext.1009 |      |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | groney@tcate1.com   | _    |
| <810> | Reporting Carrier       | Hemingford Cooperative Telephone Company              |                     |      |
| <811> | Holding Company         | Hemingford Cooperative Telephone Company              |                     |      |
| <812> | Operating Company       | Hemingford Cooperative Telephone Company              |                     |      |

| <a1></a1>                     | <a2></a2> | (93)   |
|-------------------------------|-----------|--|
| Affiliates                    | SAC       | Doing Business As Company or Brand Designation |
| Mobius Communications Company | 379014    | Mobius Communications Company                  |
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